

# The Metal Finisher

**FEBRUARY 2004**

## **PRESIDENT'S MESSAGE**

**By: Geoffrey Blake, Drilube/All Metals Processing Of Orange County**

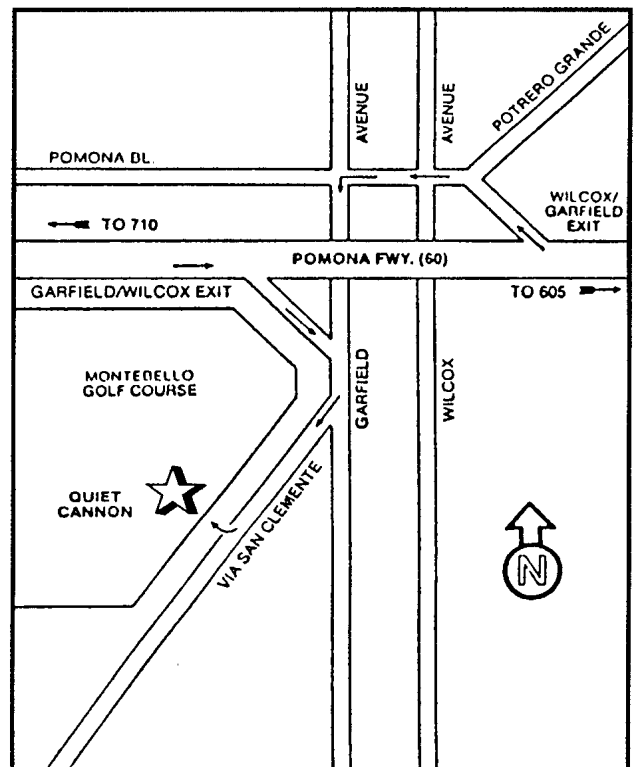
It's just around the corner...**SUPPLIERS SHOWCASE** at Quiet Cannon in Montebello on Tuesday, Feb 17<sup>th</sup>. It's still the same great deal...member employees are treated to a beautiful dinner for only \$ 5.00 each ! I hope to see lots of member employees socializing Tuesday night. If you have a vendor that hasn't been part of this event in the past, please invite them to join us...it's so reasonable and very rewarding. We still have at least 9 tables available.

Our newsletter is going digital! Soon we will be able to email the monthly newsletter to all our members who have provided us with their email address. Please take a minute to **send your email address to: [mfasc@adelphia.net](mailto:mfasc@adelphia.net)**. We also welcome news flashes regarding any hot topics, breaking news, etc. Just email them to the MFASC headquarters address above. AESF has started emailing their monthly newsletters and it's handy to be able to pick out a special announcement, or whatever, and paste it into your calendar.

Mark April 13-14 on your calendar as it's once again time to visit our legislators in Sacramento. A special rate has been negotiated for us at the Sheraton downtown (walking distance to State Capitol) only \$149.00. Now is the time to call the airlines for a very low airfare...it's less than 10 weeks away! There are some critical issues on the table and this might be the most important year ever to meet face to face with your own legislator.

**PROPOSITION 56** A new bill circulating in Sacramento calls for a change in majority vote in order to raise taxes. Right now it takes a 2/3 vote, or 67% to pass a tax increase. This new bill would only require **55%** to pass. If this is successful, we can count on Sacramento hitting us with a bevy of new taxes, plus substantial increases on everything already in place.

See you at **THE QUIET CANNON**.



### **THE QUIET CANNON MONTEBELLO**

901 N. Via San Clemente  
Montebello, CA 90640

**Tel. (323) 724-4500**

**Fax (323) 724-0950**

**MFASC PAST PRESIDENTS**

Bruce U Smith *	1967-69
Francis Odell	1969-71
Carl L Lambert *	1971-73
Richard J Wooley	1973-75
Donald Foss	1975-77
William D Wiggins	1977-78
David Anzures, Sr	1978-80
Stan Golnick *	1980-81
Harry Levy	1981-82
Glenn Fitzgerald	1982-83
Sol Naman, Jr	1983-84
Carl Troncale	1984-86
Larry Foss *	1986-88
William F Searight	1988-90
George Derby	1990-92
Daniel Cunningham	1992-94
Sam Bell	1994-96
Tom Gardner	1996-98
Carol McCracken	1998-00
Bob McBride	2000-01
Ron Leiker	2001-03

**MFASC LIFE MEMBERS**

E.B. Wiggins *	1991
Stanley Foss	1999
Luke Fratello *	1999
Fred Richards *	1999
Bob Searight	1999

**MFASC AWARD OF SPECIAL RECOGNITION**

Randy Solganik	2000
Geoffrey Blake	2003
Daniel Cunningham	2003
M.Dean High	2003
Harry Levy	2003
Bob McBride	2003

**MFASC AWARD OF MERIT**

Sam Bell	2003
Alan Olick	2003

**2004 EXHIBITOR LIST**

(as of 2/3/04)

- ADS GOLD
- ADROIT AUTOMATION
- AFLAC**
- AIR CLEANING SOLUTIONS**
- ANACHEM LABORATORIES**
- ARMSTRONG/ROBITAILLE**
- INSURANCE SERVICES**
- ATOTECH USA
- BASIC CHEMICAL SOLUTIONS**
- BENCHMARK PRODUCTS
- CHEMETALL OAKITE**
- CHEMTECH FINISHING SYSTEMS
- CHEMITHON MICEL
- CLAIRANT CORP./ANO-DYES
- CORE-ROSION PRODUCTS
- CORNERSTONE
- CUSTOM INDUSTRIAL RACK
- DODGE WARREN & PETERS INS.**
- DURA-CHEM, INC.
- ECHO ENGINEERING & PRODUCTION SUPPLIES
- ENTHONE
- EQMPT—SOURCE
- EQUIPMENT MFG. CORP.
- FISCHER TECHNOLOGY, INC.
- HF GROUP, INC.
- HARRINGTON IND. PLASTICS, INC.
- HERITAGE PRODUCTS
- LOS ANGELES CHEMICAL JACKSONLEA**
- M.M. GALLAGHER COMPANY
- McKENNA LONG & ALDRIDGE LLP**
- MACDERMID
- MILES CHEMICAL COMPANY, INC.**
- MOORE COMPLIANCE & TRAINING**
- OXFORD INSTRUMENTS
- PALM INTERNATIONAL
- PARKER BOILER CO.
- PRIME ENVIRONMENTAL SERVICES
- PRO-CHEM CORP.**
- PROCESS TECHNOLOGY
- PUMPING SOLUTIONS
- PURETEC
- S-1 TECHNOLOGY
- SERFILCO, LTD.
- STATE COMPENSATION INS. FUND**
- TMC PLATING SUPPLIES
- TASKEM, INC.**
- TEHCNIC, INC.
- TITAN
- UNIVAR
- UYEMURA INT.**
- WEST COAST RACK & MFG.
- WORLD RESOURCES COMPANY**

*The company names that are in bold are **Supplier Members** to MFASC.*

We hope that your company is planning to attend. The Supplier Showcase allows you the opportunity to see several suppliers to the industry all in the same day. We are charging member companies only \$5.00 per person to encourage participation. Please RSVP by using the form on the back page of this newsletter. There will be a cash bar and a buffet dinner during the Supplier Showcase; as well as MANY PRIZES. We really do hope to see you there.

**MFASC LIFETIME ACHIEVEMENT AWARD**

David Anzures, Sr. 1999	Glenn Fitzgerald, Sr. 1999	Francis Odell 1999	Carl Troncale, Sr. 1999
Willard Bell * 1999	Donald Foss 1999	Jack Sheer 1999	Richard Wooley 1999
Robert Coombes, Sr. 1999	Dorrance Leiker * 1999	Bert Sherwood 1999	

\* Deceased

**ENERGY NEWS ALERT—2004 RATE CHANGE**  
**By: Gregg Halligan, Energy Committee Chairman**

Each year Southern California Gas Company (SoCalGas) makes a rate adjustment on January 1st, which reflects decisions made by the California Public Utility Commission (CPUC) during the year as well as the year-end balance of Regulatory Accounts.

SoCalGas recently submitted three advice letters to the CPUC, which will implement the rate adjustments that were estimated in October 2003. These advice letters will:

1. Update the Regulatory Account balances (Advice Letter No. 3332).
2. Update the Public Purpose Program Surcharge Rates (Advice Letter No. 3304).
3. Update the State Regulatory Fee (Advice Letter No. 3326).

These rate adjustments are effective as of January 1, 2004.

**Impact of the combined changes in 2004:**

- Core commercial rates will increase between 2.0¢ and 3.2¢ therm (\*).
- Core air conditioning rates will increase by 2.1¢ therm.
- Core gas engine rate will increase by 0.8¢ therm.
- Non-core rates will increase between 0.8¢ and 1.9¢ therm (\*).
- Non-core rates for Transmission Pressure will increase between 1.0¢ and 2.8¢ therm (\*).
- Electric Generation rates will increase between 0.2¢ and 0.3¢ therm (\*).

**(\* The impacts indicate the change over the rate tiers. Actual impact will depend on actual usage.**

**Core and Non-core rate increases are primarily due to:**

- Recovery of an under-collection from 2003 and a forecasted increase in the participation in the California Alternate Rates for Energy (CARE) program.
- Higher fuel costs for system operations.
- Decrease in the sale proceeds of storage field assets.
- Increase in incentives paid to customers for the Self-Generation Incentive Program.
- Lower refund of over-funded retirement benefits compared to 2003.

These increases are partially offset by the merger savings credit approved by CPUC.

**Other factors impacting Non-core rates are:**

- Lower gas deliveries to non-core customers.
- Increased sale proceeds of excess capacity and refunds from interstate pipelines.

The Advice Letters (AL3332, AL3326 & AL3304) may be found at <http://www.socalgas.com/regulatory/tariffs/advice/pending.shtml>

This information is not a warranty as to what the rates will be in 2004 or that there will be no further changes in the rates in 2004.

**LEGISLATIVE ACTION DAY**  
**APRIL 13-14, 2004**  
**SACRAMENTO, CA**

Further challenges are fully expected from our State Legislature and Governor. Bills that passed, but were vetoed in September may come back to haunt us this year. We need as many different metal finishers, and spouses, as possible to join us on April 13-14, 2004. Your being there gives us a reason to visit the Legislators from all districts in Southern California.

**2004 LEGISLATIVE ACTION DAY**

**April 13-14, 2004**

**SHERATON GRAND SACRAMENTO**  
**Sacramento, CA**

**AGENDA**

<i>Tuesday</i> April 13, 2004	3:00 p.m. - 6:00 p.m.	<b>MFASC Board of Directors Meeting</b> Sheraton Grand Sacramento (guests welcome)
<i>Wednesday</i> April 14, 2004	6:00 p.m. - 9:00 p.m.	<b>Joint MFASC/STA Reception &amp; Dinner</b> (Hosted by MFASC/STA)
	8:00 a.m. - 9:30 a.m.	<b>Legislative Briefing Session</b> Sheraton Grand Sacramento
	9:30 a.m. - 3:00 p.m.	<b><u>Legislative Appointments—State Capitol</u></b>
	3:00 p.m. - 4:00 p.m.	<b>Legislative De -Briefing Session</b> Sheraton Grand Sacramento
	4:00 p.m.	<b>Shuttle to Sacramento Airport</b>

Reservations: (800) 325-3535  
 Room Rate: \$149.00—Under STA (Surface Technology Association)

**Make your plans now!!!**

*Mark Your Calendar*

**12th ANNUAL LARRY FOSS MEMORIAL GOLF TOURNAMENT**

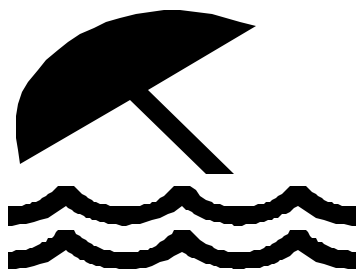
MALIBU COUNTRY CLUB—MONDAY, JUNE 7, 2004

# 2004 NAMF CONVENTION

March 28-31, 2004

Wyndham El Conquistador Resort  
Las Croabas, Puerto Rico

Registration packets have been mailed from NAMF. For more information please call NAMF (407) 281-6445.



## SUPPLIER SHOWCASE 2004

Tuesday, February 17, 2004 - 4:00 p.m.—8:00 p.m.  
Quiet Cannon, Montebello, CA

### WHO SHOULD ATTEND?

Owners  
Managers  
Maintenance Personnel  
Insurance Personnel  
Q.C. Personnel  
Production Manager  
Facilities Manager

Foreman  
Computer Personnel  
Waste Treatment Operator  
Compliance Personnel  
Chemist  
Safety Manager  
You

# 2004 CALENDAR OF EVENTS

## MFASC

- February 17, 2004      **SUPPLIER SHOWCASE 2004**  
Quiet Cannon , Montebello  
4:00 pm - 8:00 pm
- March 17, 2004      **CONTINUING EDUCATION SEMINAR**  
Stevens Steak House  
2:30 pm - 5:00 pm
- March 17, 2004      **SANITATION DISTRICTS**  
Stevens Steak House  
5:30 pm
- April 21, 2004      **CONTINUING EDUCATION SEMINAR**  
Quiet Cannon Montebello  
2:30 pm - 5:00 pm
- April 21, 2004      **JOINT MFASC/AESF MEETING**  
Quiet Cannon Montebello  
5:30 pm
- May 19, 2004      **STORM WATER WORKSHOP**  
Stevens Steak House  
2:30 pm - 5:00 pm
- May 19, 2004      **DINNER MEETING**  
Stevens Steak House  
5:30 pm
- September 13-14, 2004      **NAMF LEGISLATIVE CONFERENCE**

**For MFASC meeting information call:**  
MFASC Headquarters  
Maria Velarde - (818) 367-0234

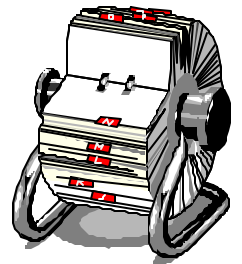
## AESF

- February 10, 2004      **O.C. BRANCH MEETING**
- March 9, 2004      **O.C. BRANCH MEETING**
- June 28-30, 2004      **SURFIN 2004**  
Chicago, IL

**AESF Workshop information call:**  
Tom Packman (818) 880-4271

**AESF meeting information call:**  
AESF Los Angeles Branch: Tom Packman (818) 880-4271  
AESF O.C. Metro Branch: Gene Burman (714) 865-9353

**WE NEED  
YOUR HELP!**



Please fax your updated information for the new MFASC Facilities Guide-book to (818) 367-0904.

Thank you.

## WELCOME NEW MEMBERS

### **REGULAR MEMBER**

**MARKLAND MANUFACTURING, INC.**  
1111 E. McFadden Ave.  
Santa Ana, CA 92705  
MFASC Representative: Don Markland

### **CONTRIBUTING SPONSOR MEMBER**

**AIR CLEANING SOLUTIONS**  
4952 Warner Ave., #236  
Huntington Beach, CA 92649  
MFASC Representative: Roberta Morrison

# COMPLIANCE CALENDAR 2004

2004	DAY	REQUIREMENT	REGULATION/ AGENCY
February	Daily Weekly 1st 1st 1st 1st 1st 1st 1st	Daily Facility Inspections Weekly Facility Inspections Monthly Facility Inspections Monthly WET Season Insp. Monthly Safety Inspections Monthly Fire Extinguisher Check Initial Compliance Report On-Going Compliance Status and Emission Report Compliance Plan Submittal Form 400-P	PBR PBR and Storm Water Storm Water Storm Water Cal/OSHA Cal/OSHA SCAQMD—Rule 1426 SCAQMD—Rule 1469 SCAQMD—Rule 1469 (c)(14)
March	Daily Weekly 1st 1st 1st 1st	Daily Facility Inspections Weekly Facility Inspections Monthly Facility Inspections Monthly WET Season Insp. Monthly Safety Inspections Monthly Fire Extinguisher Check	PBR PBR and Storm Water Storm Water Storm Water Cal/OSHA Cal/OSHA
April	Daily Weekly 1st 1st 1st 1st	Daily Facility Inspections Weekly Facility Inspections Monthly Facility Inspections Monthly WET Season Insp. Monthly Safety Inspections Monthly Fire Extinguisher Check	PBR PBR and Storm Water Storm Water Storm Water Cal/OSHA Cal/OSHA
May	Daily Weekly 1st 1st 1st 1st	Daily Facility Inspections Weekly Facility Inspections Monthly Facility Inspections Monthly WET Season Insp. Monthly Safety Inspections Monthly Fire Extinguisher Check	PBR PBR and Storm Water Storm Water Storm Water Cal/OSHA Cal/OSHA

## ANNUAL COMPLIANCE REVIEW CHECKLIST

The following is a list of compliance programs, reports, training programs and other regulatory issues which must be reviewed, amended, updated or checked annually and **documented**. Some of the items on this list do not have a specific review date, so each company must have its own schedule.

Employee Notification of Exposure and Medical Records  
 Annual Compliance Status Report Rule 1469  
 OSHA 300 Log  
 Closure Plan Tiered Permitting  
 Biennial Report (Every two years, even numbered)  
 Annual Update Tiered Permitting  
 Form R SARA Title III  
 Storm Water Annual Report  
 DOT Registration Form  
 Review Injury & Illness Prevention Plan  
 Air Emission Report  
 PBR Annual Update Form  
 Submit Underground Storage Tank Fee Return  
 Storm Water Facility Inspection  
 SB 14 Source Reporting Plan (Plus submitted every 4 years)  
 SWPPP Review  
 Contingency Plan  
 Hazard Communication Training  
 Airborne Contaminants Control Plan  
 Haz Mat Training  
 Forklift Training (Every 3 years)

Cal/OSHA  
 SCAQMD  
 Cal/OSHA  
 DTSC  
 DTSC  
 DTSC  
 EPA  
 SWRCB  
 DOT  
 Cal/OSHA  
 SCAQMD  
 PBR/DTSC  
 BOE  
 SWRCB  
 DTSC  
 SWRCB  
 DTSC  
 DTSC  
 Cal/OSHA  
 DTSC  
 Cal/OSHA

January 1  
 January 1  
 February 1  
 March 1  
 March 1  
 March 15  
 July 1  
 July 1  
 July 1  
 July 1  
 July 1  
 July 1  
 August 1  
 August 25  
 September 1  
 September 1  
 October 1

